

# Republic of the Philippines

### DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT

Regional Office 02

Regional Government Center, Carig Sur, Tuguegarao City, Cagayan Tel. No.: 078.304.5378/304.1978/304-7378, Fax No.: 078.304.9345

## **REQUEST FOR QUOTATION**

30 July 2018

PROCUREMENT NAME: Provision of Catering and Lodging Services

for the Orientation and Training Roll-Out on

Strengthening Local Anti-Drug Abuse

Councils on August 27-29, 2018 in Santiago

City, Isabela

**APPROVED BUDGET** 

**FOR THE CONTRACT** : ₱563,500.00

| Contractor's Name | : |  |
|-------------------|---|--|
|                   |   |  |
| Address           |   |  |

#### **INSTRUCTIONS**

- 1. Please quote your best offer for the items listed in the attached Canvass form.
- 2. Submit sealed quotation duly signed by you or your authorized representative at DILG Regional Office No. 02, Regional Government Center, Carig Sur, Tuguegarao City, Cagayan thru the BAC Secretariat not later than August 3, 2018 at 2:00pm together with the following documentary requirements:
  - a. Mayor's/Business Permit;
  - b. PhilGEPS Registration Number;
  - c. Income/Business Tax Return
  - d. Omnibus Sworn Statement.

For any clarification, you may contact Ms. Magdalena C. Oranda, Chairperson of the BAC Secretariat at (078) 304-7378/1978.

(sgd.)
DIGNA R. HERRERA
BAC Chairperson



Signature of Canvasser

Date:

Republic of the Philippines

## DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT

Region 02, Tuguegarao City

July 30, 2018

BAC Chairperson

### **CANVASS FORM**

|   |                | (Catering)  |                     |             |  |  |  |
|---|----------------|---|---------------------|-------------|--|--|--|
| Bidder:   |                |   |                     |             |  |  |  |
| LBP Acc   | count No.:     |   |                     |             |  |  |  |
|   |                |   |                     |             |  |  |  |
| Sir/Mad   | dam:           |   |                     |             |  |  |  |
|   |                | ote your lowest price for the catering services of meal               | s and snacks in a   | ccordance   |  |  |  |
| with the  |                | nds to be served.   |                     |             |  |  |  |
|   |                | s for catering services shall include Menu to be served; f            |                     | es, include |  |  |  |
| informa   | ition on ma    | aximum capacity to be accomodated per room and size o                 | f room.             |             |  |  |  |
| Note:   |                |   |                     |             |  |  |  |
|   | All bids sh    | all be submitted in sealed envelopes duly signed/initiale             | d by the bidder/s   | supplier    |  |  |  |
| not late  |                | gust 4, 2018  |                     |             |  |  |  |
| Please specify if VAT or Non-VAT  |                |   |                     |             |  |  |  |
|   | Please ind     | icate Tax Identification Number (TIN) in the Canvass Fo               | orm                 |             |  |  |  |
| Qty   | Unit           | DESCRIPTION   | Unit Price          | Amount      |  |  |  |
| PROVISION OF CATERING AND LODGING SERVICES FOR THE ORIENTATION AND TRAINING ROLL OUT ON |                |   |                     |             |  |  |  |
| STRENGTHENING OF LOCAL ANTI DRUG ABUSE COUNCILS   |                |   |                     |             |  |  |  |
|   |                |   |                     |             |  |  |  |
|   |                | August 27,2018  |                     |             |  |  |  |
| 161   | pax            | Dinner  |                     |             |  |  |  |
| 161 pax Board and lodging P   |                |   |                     | P           |  |  |  |
|   |                | August 28,2018  |                     |             |  |  |  |
| 161   | pax            | Breakfast   | P                   | P           |  |  |  |
| 161   | pax            | Am Snacks   |                     |             |  |  |  |
| 161   | pax            | Lunch   | P                   | P           |  |  |  |
| 161   | pax            | PM Snacks   | P                   | P           |  |  |  |
| 161   | pax            | Dinner  |                     |             |  |  |  |
| 161   | pax            | Lodging P P   |                     |             |  |  |  |
|   |                | August 29,2018  |                     |             |  |  |  |
| 161   | pax            | Breakfast   P   P   |                     |             |  |  |  |
| 161   | pax            | Am Snacks   |                     | -           |  |  |  |
| 161   | pax            | Lunch   | P                   | P           |  |  |  |
| 161   | pax            | PM Snacks   | P                   | P           |  |  |  |
|   |                | X-X-X-X-X-X-X-X-X   |                     |             |  |  |  |
|   |                |   |                     |             |  |  |  |
|   |                | ABC P 563,500.00  |                     |             |  |  |  |
|   |                |   |                     |             |  |  |  |
|   |                | Venue: Santiago City  |                     |             |  |  |  |
|   |                |   |                     |             |  |  |  |
|   |                |   |                     |             |  |  |  |
|   |                |   |                     |             |  |  |  |
|   | Planca prov    | ]<br>pare your quotation in triplicate, place in a sealed envelope as | d send it either by | mail or     |  |  |  |
| WOUR m  |                | dressed to the DILG Region 02, Tuguegarao City, which                 |                     |             |  |  |  |
|   |                | esence of all interested parties on                                   |                     | AM/PM       |  |  |  |
|   | oremention     |   |                     | /           |  |  |  |
| at the all  | or chichelloll | Very Truly Yours  |                     |             |  |  |  |
|   | Signature      |   |                     |             |  |  |  |
|   | 0              |   | (sgd.)              |             |  |  |  |
|   |                |   | DIGNA R. HERR       | ERA         |  |  |  |