

Republic of the Philippines

## **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT**

Regional Office 02

Regional Government Center, Carig Sur, Tuguegarao City, Cagayan Tel. No.: 078.304.5378/304.1978/304-7378, Fax No.: 078.304.9345

## REQUEST FOR QUOTATION

7 March 2019

PROCUREMENT NAME: Provision of Printing of Brochures, Comics, and

Book Primers for the advocacy campaign and

awareness on Federalism

| ALLICOTED DODGEL : P 133,000.0 | A | <b>PPRO</b> | VED | BUDGET | : | ₱ 155 | ,000.00 |
|--------------------------------|---|-------------|-----|--------|---|-------|---------|
|--------------------------------|---|-------------|-----|--------|---|-------|---------|

| Supplier/Contractor | : |  |  |  |  |
|---------------------|---|--|--|--|--|
|                     |   |  |  |  |  |
| Address             | • |  |  |  |  |

#### **INSTRUCTIONS**

- 1. Please quote your best offer for the items listed in the attached Canvass.
- 2. Submit sealed quotation duly signed by you or your authorized representative at DILG Regional Office No. 02, Regional Government Center, Carig Sur, Tuguegarao City, Cagayan thru the BAC Secretariat not later than 14 March 2019 at 10:00 AM together with the following documentary requirements:
  - a. Mayor's Permit;
  - b. PhilGEPS Registration Number
  - c. Income/Business Tax Return
  - d. Omnibus Sworn of Statement

For any clarification, you may contact Ms.Arianne Bennevic B. Batugal, Chairperson of the BAC Secretariat at (078) 304-7378/1978.

(sgd.) **DIGNA R. HERRERA**BAC Chairperson

\$tandard Form Number:SF-GOOD-60 Revised on May 24, 2004 Standard Form Little: Request for Quotation



# DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT Regional Office No. 02, RGC, Carig Sur, Tuguegarao City, Cagayan

# **CANVASS FORM**

|         |   |   |  | N                            | farch 7,2019 |
|---------|---|---|--|------------------------------|--------------|
| laauS   | ier/Contractor:   |   |  |                              | Date         |
|         | ccount No. :  |   |  |                              |              |
| ΓIN     |   |   |  |                              |              |
| 1 1 1   | *   |   |  |                              |              |
| he shor | Please quote your lowest price on the intest time of delivery and submit your quo eturn envelope attached herewith. | tems listed below, subject to the General C<br>tation duly signed by your representative no | Conditions on<br>t later than <b>M</b> | the last page<br>arch 14,201 | e, stating   |
|         |   | (SGC.) DIGNA R. HERRERA BAC Chairperson   |  |                              |              |
| NOTE    | TO SUPPLIER/CONTRACTOR:   |   |  |                              |              |
|         | 1. ALL ENTRIES MUST BE TYPEWRITTE   |   |  |                              |              |
|         | 2. DELIVERY PERIOD WITHIN SEVEN (7)   |   |  |                              |              |
|         |   | OF AT LEAST SIX (6) MONTHS FOR SUPPLIE  |  | LS                           |              |
|         |   | DATE OF ACCEPTANCE BY THE PROCURING   | NG ENTITY                              |                              |              |
|         | 4. PRICE VALIDITY SHALL BE FOR A PER  |   |  |                              |              |
|         | 5. INDICATE PHILGEPS REGISTRATION   | NUMBER:<br>ROCHURES SHOWING SPECIFICATIONS OF '   | THE BRODUC                             | TO BEING OFF                 |              |
|         |   | ALED ENVELOPE DULY SIGNED/INITIALED   |  |                              | ERED         |
|         | 8. PLEASE SPECIFY IF VAT OR NON-VAT   |   | BI THE BIDD                            | ENSUFFLIER                   |              |
|         | 9. IF LEASE TO OWN, CONTRACT IS AT I  | EAST THREE EQUAL MONTHLY INSTALLM   | ENTS                                   |                              |              |
| ITEM    |   | DESCRIPTION   | QTY                                    | UNIT                         | UNIT PRICE   |
| No.     |   | 2200KW 110K   | Q11                                    | ONIT                         | UNIT PRICE   |
| 1       | Brochures (A4 foded into three (3),colo   | red (front and back), Glossy  | 5,000                                  | pc                           |              |
| 2       | Comics (book paper, 20 pages, Glos  |   |  |                              |              |
|         | A4 folded, Full colored, Glossy front   | page)   | 4,000.00                               | pc                           |              |
| 3       | Primers (book page, 10 leaves, 54 pages   | , Glossy back cover, A4 Folded, Full  |  |                              |              |
|         | colored, Glossy Front paper)  |   | 5,000                                  | pc                           |              |
|         | X-X-X   | -X-X-X  | ļ                                      |                              |              |
|         | ABC Php 1   | 55,000.00   | -                                      |                              |              |
|         | ABC Php I   | 33,000.00   |  |                              |              |
|         |   |   |  |                              |              |
|         |   |   |  |                              |              |
|         |   |   |  |                              |              |
|         |   |   |  |                              |              |
|         |   | Brand and Mode  |  |                              |              |
|         |   | Delivery Period   | one 096                                |                              |              |
|         |   | <del>.</del>  |  |                              |              |
|         |   | : -   |  |                              |              |
| Δ.      | ETER HAVING CAREFULLY REAR AND AGO  | EDTED VOUS OFVERAL COMPLETIONS AND  |  |                              |              |
|         | ABOVE.  | EPTED YOUR GENERAL CONDITIONS, I/WE C   | JUDIE YOU O                            | N THE ITEM AT                | PRICES       |
|         |   |   |  |                              |              |
|         |   |   |  |                              |              |
|         |   | inted Name/Sig  | nature                                 |                              |              |
|         |   | ***   | Tallo Oighatale                        |                              |              |
| Si      | gnature of Canvasser  |   | Cellphone No.:                         |                              |              |
|         |   | e-mail ac   | dddress :                              |                              |              |
|         | Dete  |   |  |                              |              |
|         | Date  |   |  | Date                         |              |